

## MA Program in International Administration Program Statement Bulletin/Handbook:

**INSTRUCTIONS:** This form is required for planning and graduation verification. A [Degree Director](#) signed copy must be submitted to the JKSSIS Office of Academic and Student Affairs with your [graduation packet](#). Please use the [designated handbook](#) for your bulletin year as a guide.

**Note:** For students that entered prior to Fall 2017, each course (or set of courses) must equal at least 4 credit hours to count toward the total course requirement. Please see the [5 to 4 credit portfolio site](#) for more information.

**Note:** University College coursework is not eligible to count towards JKSSIS degree requirements.

Name (First & Last)	DU ID#	Preferred Email
Graduation Term/Year? _____	Application to Graduate Submitted: Yes: _____	(Date: _____) No: _____
Peace Corps Coverdell Fellow? _____	Yes: _____ No: _____	<a href="#">Practicum</a> Complete? Yes: _____ (Date: _____) No: _____
Peace Corps Masters International? _____	Yes: _____ No: _____	<a href="#">PCMI SRP</a> Complete? Yes: _____ (Date: _____) No: _____

### International Studies Core

Prefix	Number	Course Title	Term	Year	Credits	Grade
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

### Administration Core

Prefix	Number	Course Title	Term	Year	Credits	Grade
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

### Public Sector Core

Prefix	Number	Course Title	Term	Year	Credits	Grade
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

### Specialization

Specialization (name): \_\_\_\_\_

Prefix	Number	Course Title	Term	Year	Credits	Grade
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

### Methodology/Skills

Prefix	Number	Course Title	Term	Year	Credits	Grade
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

### Thesis/Substantial Research Paper (Optional, but required for PCMI)

Prefix	Number	Course Title	Term	Year	Credits	Grade
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____



## Notes

Please use this page to add any notes or additional information for the record. These notes should highlight any relevant information that will assist the Degree Director or Director of Graduate Affairs in understanding the students record.

Example 1: Course Substitution Approved on 9/27/2017, Student will take INTS 4339 in lieu of INTS 4362 to fulfil the Sustainable Human Development requirement. Course substitution approval form is attached to graduation packet.

Example 2: Foreign Language Requirement not met. Student plans to take placement exam through the World Languages Center in October 2017 in order to fulfill graduation requirement for Winter 2018 graduation.