

## **History of Christianity Qualifying Exam 2**

### **Medieval Christianity 600-1300**

- Key themes –
- 1) conversion and “Christianization”
  - 2) monasticism
  - 3) new religious movements
  - 4) papacy and ecclesiastical structures
  - 5) liturgical and sacramental life
  - 6) paraliturgical and devotional life
  - 7) sainthood and sanctity
  - 8) orthodox Christianity and its others
  - 9) religion and gender

Note: More explicitly theological issues are treated on Theology Qualifying Exam 1: The History of Christian Thought, 150-1325.

#### **Primary Texts:**

- Beatrice of Nazareth, “On the Seven Manners of Loving God” in Elizabeth Alvilda Petroff, ed., Medieval Women’s Visionary Literature
- Bernard of Clairvaux, Selected Works (CWS), pp. 173-205, 207-78
- Bonaventure, The Soul’s Journey Into God (CWS), pp. 53-116
- Mary Carruthers and Jan M. Ziolkowski, eds., The Medieval Craft of Memory: An Anthology of Texts, pp. 1-70, 255-93
- John Cassian, Conferences, Books 1, 9-10, 18
- John Cassian, Institutes
- Clunian charters in Patrick Geary, ed., Readings in Medieval History
- The Primitive Documents of the Cistercian Order, trans. Chrysogonus Waddell  
[http://www.scourmont.be/exordium/prim\\_doc.htm](http://www.scourmont.be/exordium/prim_doc.htm)
- Roger deGanck, ed. and trans., The Life of Beatrice of Nazareth
- Francis and Clare, Collected Works (CWS)
- Timothy Fry, ed., RB 1980: The Rule of St. Benedict in English
- Gregory the Great, “The Life of Benedict,” Dialogues, Book 2 in Patrick Geary, ed., Readings in Medieval History
- Hadewijch, Complete Works (CWS), pp. 47-121, 165-68, 263-305, 352-58
- Hugh of Saint Victor, The Sacraments of the Church
- James of Vitry, The Life of Marie of Oignies
- Thomas F. X. Noble and Thomas Head, eds., Soldiers of Christ, lives of Martin of Tours, Germanus, Boniface, Willibald, Willibrord, Benedict of Aniane, and Leoba
- Edward Peters, Heresy and Authority in Medieval Europe, Sections II-VI, VIII-IX
- Thomas of Celano, The Life of Francis, in Francis of Assisi: The Saint: Early Documents, pp. 180-308
- Brian Tierney, eds., The Crisis of Church and State, 1050-1300
- Simon Tugwell, O. P., ed., Early Dominicans: Selected Writings, pp. 179-370

## Secondary Works:

- Geoffrey Barraclough, The Medieval Papacy  
Peter Biller and A. Hudson, eds., Heresy and Literacy, 1000-1530, pp. 1-204  
Wolfgang Braunfels, Monasteries of Western Europe, pp. 47-110  
Caroline Walker Bynum, Jesus as Mother: Studies in the Spirituality of the High Middle Ages  
Caroline Walker Bynum, Holy Feast and Holy Fast: The Religious Significance of Food to Medieval Women  
Caroline Walker Bynum, Fragmentation and Redemption: Essays on Gender and the Human Body in Medieval Religion, pp. 181-297  
Mary Carruthers, The Craft of Thought: Meditation, Rhetoric, and the Making of Images, 400-1200  
M. D. Chenu, Nature, Man, and Society in the Twelfth Century  
Jeremy Cohen, Living Letters of the Law  
D. L. D'Avray, The Preaching of the Friars  
Eamon Duffy, The Stripping of the Altars: Traditional Religion in England 1400-1580  
Patrick Geary, Furta sacra: The Theft of Relics in the Central Middle Ages  
Herbert Grundmann, Religious Movements in the Middle Ages  
Jeffrey Hamburger, The Visual and the Visionary: Art and Female Spirituality in Late Medieval Germany, pp. 111-48  
Thomas Heffernan and E. Ann Matter, eds., The Liturgy of the Medieval Church, pp. 1-105, 215-43, 273-326, 433-513, 695-714  
Judith Herren, The Formation of Christendom  
Aviad Kleinberg, Prophets in their own Countries: Living Saints and the Making of Sainthood in the Later Middle Ages  
Richard Kieckheffer, Theology in Stone  
Beverly Mayne Kienzle and Pamela J. Walker, eds., Women Preachers and Prophets through Two Millenia of Christianity, pp. 57-195  
Ernst Kitzinger, Early Medieval Art  
Malcolm Lambert, Medieval Heresy: Popular Movements from the Gregorian Reform to the Reformation (3<sup>rd</sup> edition)  
C. H. Lawrence, Medieval Monasticism  
C. H. Lawrence, The Friars  
Jean Leclercq, The Love of Learning and the Desire for God  
Lester K. Little, Religious Poverty and the Profit Economy in the Twelfth Century  
R. A. Markus, The End of Ancient Christianity  
Catherine Mooney, ed., Gendered Voices: Medieval Women and Their Hagiographers, pp. 1-34, 78-98  
R. I. Moore, The Formation of a Persecuting Society  
David Nirenberg, Communities of Violence: Persecution of Minorities in the Middle Ages, pp. 1-17  
Jonathan Riley-Smith, The First Crusade and the Idea of Crusading  
Barbara Rosenwein, Rhinoceros Bound: Cluny in the Tenth Century

Miri Rubin, Corpus Christi: The Eucharist in Late Medieval Culture  
J. C. Schmitt, "Religion, Folklore, and Society," in Barbara Rosenwein and Lester K. Little, eds. Debating the Middle Ages: Issues and Readings, pp. 376-87  
Walter Simons, Cities of Ladies: Beguine Communities in the Medieval Low Countries, 1200-1565  
R. W. Southern, Western Society and the Church in the Middle Ages  
Brian Stock, The Implications of Literacy  
John Toland, Saracens  
John Van Engen, "The 'crisis of cenobitism' reconsidered," Speculum 61 (1986): 68-89  
John Van Engen, "The Christian Middle Ages as an Historiographical Problem," American Historical Review 91 (1986): 519-552  
John Van Engen, "The Future of Medieval Church History," Church History 71 (2002): 492-522  
André Vauchez, Sainthood in the Later Middle Ages, pp. 1-140