

Each year, the student/s to be examined and their faculty examiners will work together to choose 5 titles from each category below. To this core list of 20 they will add about 20 more titles from this master list in any categories desired, resulting in approximately 40 titles for the RLG 6020 review and exam that year.

This master reading list is subject to revision based on the procedures outlined in the JDP Faculty Handbook.

Critical Indigenous Studies

- Barker, J. (2011). *Native acts: Law, recognition, and cultural authenticity*. Durham: Duke University Press.
- Bruyneel, Kevin. (2007). *The Third Space of Sovereignty: The Postcolonial Politics of US-Indigenous Relations*. Minneapolis: University of Minnesota Press.
- Byrd, J. A. (2011). *The transit of empire: Indigenous critiques of colonialism*. Minneapolis: University of Minnesota Press.
- Coulthard, Glenn. 2014. *Red Skin, White Masks: Rejecting the Colonial Politics of Recognition*. Minneapolis: University of Minnesota Press.
- Deloria Jr., Vine. 2003. *God Is Red: A Native View of Religion* (30th Anniversary Edition). Golden: Fulcrum.
- Estes, N. (2019). *Our history is the future: Standing Rock versus the Dakota Access Pipeline, and the long tradition of indigenous resistance*. Brooklyn, NY: Verso.
- Jackson, S. N. (2012). *Creole indigeneity: Between myth and nation in the Caribbean*. University of Minnesota Press.
- Jacob, Michelle. (2013). *Yakima Rising: Indigenous Cultural Revitalization, Activism, and Healing*. Tucson: University of Arizona Press.
- Kauanui, J. K. (2008). *Hawaiian blood: Colonialism and the politics of sovereignty and indigeneity*. Duke University Press.
- Moreton-Robinson, Aileen. (2016). *Critical Indigenous Studies: Engagements in First World Locations*. Tucson: University of Arizona Press.
- Simpson, A. (2014). *Mohawk interruptus: Political life across the borders of settler states*. Duke University Press.
- Smith, L. T. (2013). *Decolonizing methodologies: Research and indigenous peoples*. Zed Books Ltd.
- Tallbear, Kim. (2013). *Native American DNA: Tribal Belonging and the False Promise of Genetic Science*. Minneapolis: University of Minnesota Press.
- Tinker, G. E. (2008). *American Indian liberation: A theology of sovereignty*. Orbis Books.
- Tinker, G. E. (1993). *Missionary conquest: The gospel and Native American cultural genocide*. Fortress Press.
- Tuck, E., & Yang, K. W. (2012). "Decolonization is not a metaphor." *Decolonization: Indigeneity, education & society*, 1 (1).
- Wolfe, Patrick. (1999). *Settler Colonialism and the Transformation of Anthropology: The Politics and Poetics of an Ethnographic Event*. New York: Cassell.

Critical Race Studies

- Alexander, Michelle. 2010. *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*. New York: New Press.
- Bantum, Brian. 2010. *Redeeming Mulatto: A Theology of Race and Christian Hybridity*. Waco: Baylor University Press.
- Bay, Mia. 2000. *The White Image in the Black Mind: African-American Ideas about White People, 1830–1925*. New York: Oxford University Press.
- Bonilla-Silva, Eduardo. 2013. *Racism without Racists: Color-Blind Racism and the Persistence of Racial Inequality in America*. Fourth Edition. Lanham, MD: Rowman & Littlefield.
- Brock, Rita Nakashima, Jung Ha Kim, Kwok Pui-lan, and Seung Ai Yang, Eds. (2007) *Off the Menu: Asian and Asian North American Women's Religion and Theology*. Louisville, KY: Westminster John Knox Press.
- Carter, J. Kameron. 2008. *Race: A Theological Account*. New York: Oxford University Press.
- Chen, Carolyn and Russell Jeung. 2012. *Sustaining Faith Traditions: Race, Ethnicity, and Religion among the Latino and Asian American Second Generation*. New York: New York University Press.
- Coates, Ta-Nehisi. 2015. *Between the World and Me*. New York: Spiegel & Grau.
- De La Torre, Miguel A. 2015. *Introducing Liberative Theologies*. Maryknoll: Orbis Books.
- De La Torre, Miguel and Gaston Espinosa. 2006. *Rethinking Latino(a) Religion & Identity*. Cleveland: The Pilgrim Press.
- Douglas, Kelly Brown. 2015. *Stand Your Ground: Black Bodies and the Justice of God*. Maryknoll, New York: Orbis Books.
- Dyson, Michael Eric. 2012. *Race Rules: Navigating the Color Line*. First Trade Paper Edition. Basic Civitas Books.
- Emerson, Michael O. and Christian Smith. 2001. *Divided by Faith: Evangelical Religion and the Problem of Race in America*. New York: Oxford University Press.
- Fanon, Frantz. 2008. *Black Skin, White Masks*. Translated by Richard Philcox. Revised edition. New York & Berkeley, Calif.: Grove Press.
- Fredrickson, George. 1971. *The Black Image in the White Mind: The Debate on Afro-American Character and Destiny, 1817–1914*. New York: Harper & Row.
- Glasgow, J., S. Haslanger, C. Jeffers, and Q. Spencer. 2019. *What Is Race? Four Philosophical Views*. New York: Oxford University Press.
- Gordon, Lewis R. 1995. *Bad Faith and Antiblack Racism*. New York: Humanity Books.
- McKittrick, K. (Ed.). (2015). *Sylvia Wynter: On being human as praxis*. Duke University Press.
- Omi, Michael and Howard Winant. 2014. *Racial Formation in the United States*. Third Edition. New York: Routledge.
- Reich, David. *Who We Are and How We Got Here: Ancient DNA and the New Science of the Human Past*. 2018. New York: Oxford University Press.
- Smith, Mark M. 2008. *How Race Is Made: Slavery, Segregation, and the Senses*. New edition. Chapel Hill: University of North Carolina Press.
- Sharpe, C. (2016). *In the wake: On Blackness and Being*. Durham: Duke University Press.
- Townes, Emilie M. (2006). *Womanist Ethics and the Cultural Production of Evil*. New York: Palgrave Macmillan.
- West, Cornel. (1993). *Race Matters*. Boston: Beacon Press.
- Wynter, S. (1984). "The ceremony must be found: After humanism." *Boundary 2*, 19–70.
- King, T. L. (2019). *The Black Shoals: Offshore Formations of Black and Native Studies*. Duke University Press.

- McKittrick, K. (2006). *Demonic grounds: Black women and the cartographies of struggle*. Minneapolis: University of Minnesota Press.
- Wright, M. M. (2015). *Physics of blackness: Beyond the middle passage epistemology*. Minneapolis: University of Minnesota Press.
- Wynter, S. (1995). "1492: A new world view." In *Race, discourse, and the origin of the Americas: A new world view*, ed. by Vera Lawrence Hyatt and Rex Nettleford. Washington, D.C.: Smithsonian Institution Press, 5–57.
- Wynter, S. (2003). "Unsettling the coloniality of being/power/truth/freedom: Towards the human, after man, its overrepresentation—An argument." *CR: The new centennial review*, 3 (3), 257–337.
- Yoo, David K. and Khyati Y. Joshi. (2020). Eds. *Envisioning Religion, Race, and Asian Americans*. Honolulu: University of Hawaii Press.

Comparative Ethnic and Religious Studies

- Garner, Steve and Selod Saher. (2015). "The Racialization of Muslims: Empirical Studies of Islamophobia." *Critical Sociology* 41: 9– 19.
- Grant, Jacquelyn. (1989). *White Women's Christ and Black Women's Jesus: Feminist Christology and Womanist Response*. First edition. Atlanta, Ga: Scholars Press.
- Hopkins, Dwight. (1999). *Down, Up, and Over: Slave Religion and Black Theology*. Minneapolis: Augsburg Fortress.
- Jennings, Willie. (2011). *The Christian Imagination: Theology and the Origins of Race*. New Haven: Yale University Press.
- Lincoln, C. Eric and Lawrence H. Mamiya. (1990). *The Black Church in the African American Experience*. Durham: Duke University Press.
- Long, Charles. 1999. *Significations: Signs, Symbols, and Images in the Interpretation of Religion*. Aurora, Colorado: The Davis Group, Publishers.
- Molina, Natalia. 2014. *How Race Is Made in America: Immigration, Citizenship, and the Historical Power of Racial Scripts*. First edition. Berkeley: University of California Press.
- Pinn, Anthony. 2015. *Humanism: Essays on Race, Religion, and Popular Culture*. New York: Bloomsbury.
- Mandair, A.P.S. (2009). *Religion and the specter of the West: Sikhism, India, postcoloniality, and the politics of translation*. New York: Columbia University Press.
- Roberts, N. (2016). *To be cared for: The power of conversion and foreignness of belonging in an Indian slum*. Oakland: Univ of California Press.
- Saher, Selod. 2015. "Citizenship Denied: Racialization of Muslim American Men and Women Post 9/11." *Critical Sociology* 41:77–95.
- Sugirtharajah, S. (2004). *Imagining Hinduism: A postcolonial perspective*. New York: Routledge.
- Thandeka. 2000. *Learning to Be White: Money, Race and God in America*. New York: Bloomsbury.
- Vial, Theodore. 2016. *Modern Religion, Modern Race*. New York: Oxford University Press.
- Wolfe, P. (2006). "Settler Colonialism and the Elimination of the Native." *Journal of genocide research*, 8(4), 387–409.

Critical Gender & Sexuality Studies

- Holland, S. P. (2012). *The erotic life of racism*. Durham: Duke University Press.
- Marcos, S. (2010). *Women and Indigenous Religions*. Santa Barbara: Praeger.
- Barker, J. (Ed.). (2017). *Critically sovereign: Indigenous gender, sexuality, and feminist studies*. Durham: Duke University Press.
- Chan-Malik, S. (2018). *Being Muslim: A Cultural History of Women of Color in American Islam*. New York: NYU Press.
- Johnson, E. P. (Ed.). (2016). *No tea, no shade: New writings in black queer studies*. Durham: Duke University Press.
- Mahmood, S. (2011). *Politics of piety: The Islamic revival and the feminist subject*. Princeton: Princeton University Press.
- Morgensen, S.L. (2011). *Spaces between us: Queer settler colonialism and indigenous decolonization*. Minneapolis: University of Minnesota Press.
- Ramberg, L. (2014). *Given to the goddess: South Indian devadasis and the sexuality of religion*. Durham: Duke University Press.
- Rifkin, M. (2010). *When did Indians become straight?: Kinship, the history of sexuality, and native sovereignty*. New York: Oxford University Press.
- Spivak, G. C. (2010). "Can the subaltern speak?" Revised edition in *Can the subaltern speak? Reflections on the history of an idea*. Ed. by Rosalind C. Morris. New York: Columbia University Press, 21–78.